



***AMENDED**

CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, MAY 23, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82177608701?pwd=K2k5VIN2djEvYWtlejQ2Y1I3SWZyQT09>

Passcode: 659473

Or One tap mobile :

US: +13126266799,,82177608701#,,,,*659473# or +16465588656,,82177608701#,,,,*659473#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 821 7760 8701

Passcode: 659473

International numbers available: <https://us02web.zoom.us/j/82177608701?pwd=K2k5VIN2djEvYWtlejQ2Y1I3SWZyQT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the last meeting (*Vote will be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

None.

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, May 20, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

- *Presentation by Caitlyn Blankenship from STEM in regards to survey results from the Cranston Summer of 2022 Family Survey*

III. RESOLUTIONS

Resolution declaring the first Friday in June to be National Gun Violence Awareness Day. Sponsored by Councilman Donegan. Co-sponsored by Councilwomen Vargas, Marino and Renzulli.. [\[click to view\]](#) (*Vote will be taken*)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Council Vice-President Robert J. Ferri, Chair)

Resolution authorizing Motor Vehicle Tax Abatements (*Vote will be taken*) [\[click to view\]](#)

- *Tax Interest Waiver Approvals* (*Vote will be taken*) [\[click to view\]](#)

CLAIMS COMMITTEE
(Councilman John P. Donegan, Chair)

Report of settled claims (Informational purposes): Charles Sun \$279.39 Vehicle Damage; Keven Ferro \$50.00 Property Damage; Rebecca Perentin \$1,367.64 Vehicle Damage; Carolyn Bibeault \$414.60 Vehicle Damage; John Costa \$50.00 Property Damage; Cathy DiRaimo \$50.00 Property Damage; Carmen Pierce \$273.34 Vehicle Damage; Anthony DeFusco \$567.34 Property Damage; Charles Casale \$50.00 Property Damage; Susannah Schutt \$148.73 Vehicle Damage; Pentagon Properties \$7,000.00 Property Damage. (No votes taken)

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Small Business Advisory Committee:

- *Appointment of Joann Johnson for term to expire 1/2/2023 (Councilwoman Germain). (No votes taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Legal fees report from 7/1/21-4/25/22 (Informational only no vote will be taken) [\[click to view\]](#)

IX. COUNCIL PRESIDENT COMMUNICATIONS

None.

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Reilly:

- *Small Business Advisory Commission – update, status and plans (No votes taken)*

Councilwoman Vargas:

- *City of Cranston Boards and Commissions (Cont. from 4/25/2022) (No votes taken)*
- *Oakland Cemetery (No votes taken)*

Councilman Donegan:

- *Overnight Parking Plan (No votes taken)*

Councilwoman Marino:

- *Discussion regarding the \$5.9 million deficit of fiscal year 2020-2021 for hospitalization/medical/claims*

Councilwoman Germain:

Acknowledgment of:

- *Asian American and Pacific Islanders Heritage Month (No votes taken)*
- *Haitian Heritage Month (No votes taken)*
- *National Mental Health Awareness Month (No votes taken)*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

- 5-22-01 *Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005, entitled “Animals”. Sponsored by Councilman Campopiano. Referred to Ordinance Committee June 16, 2022. [\[click to view\]](#)*
- 5-22-2 *Ordinance in amendment of Title 10, Chapter 12 of the Code of the City of Cranston, 2005 entitled “Motor Vehicles and Traffic – Traffic Regulations for Specific Streets” (Milton Ave.). Sponsored by Councilwoman Vargas. Referred to Ordinance Committee June 16, 2022. [\[click to view\]](#)*
- 5-22-03 *Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (0 Comstock Parkway, 2184 Plainfield Pike and 2174 Plainfield Pike – Assessor’s Plat 36, Lots 5, 36, 38, 51, 52 and 53). Petition filed by Elizabeth Paul, KM Realty LLC and Alwoodley Realty LLC. Sponsored by Council President Paplauskas. Referred to Ordinance Committee July 14, 2022. [\[click to view\]](#)*

5-22-04 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone - 0 Comstock Parkway, 2184 Plainfield Pike and 2174 Plainfield Pike – Assessor's Plat 36, Lots 5, 36, 38, 51, 52 and 53). Petition filed by Elizabeth Paul, KM Realty LLC and Alwoodley Realty LLC. Sponsored by Council President Paplauskas. Referred to Ordinance Committee July 14, 2022.*
[\[click to view\]](#)

*Request from National Grid for pole location at Wilbur Ave. *Referred to Public Works Committee June 16, 2022.* [\[click to view\]](#)

*Request from National Grid for pole location at Strathcona Rd. *Referred to Public Works Committee June 16, 2022.* [\[click to view\]](#)

*Request from National Grid for pole location at Burlingame Rd. *Referred to Public Works Committee June 16, 2022.* [\[click to view\]](#)

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

3-22-02 *Ordinance transferring appropriations and amending the budget for the fiscal year commencing July 1, 2021 and ending June 30, 2022 (Administration Position Changes – Finance Director – General Fund). Sponsored by Mayor Hopkins.* [\[click to view\]](#) Tabled 4/7/2022 Special City Council (Vote to be taken)

RI State Fire Marshall Blasting Permit No. BP-22-18

- **1584 Scituate Avenue 5/6/2022 – 6/30/2022**
Western Mass Blasting Corp. (Blasting Co.) (Informational Only – no votes will be taken)
[\[click to view\]](#)

Submission of correspondence for public record from 5 G Free Rhode Island. (Council Vice-President Ferri). (Vote will be taken)

- **Adjournment** (Vote will be taken)

The City Council's next regular monthly meeting will be held on June 27, 2022.

Rosalba Zanni
Acting City Clerk